

**TAURUS GROUP**

APPLICATION

FORM

SECTION 1- PERSONAL INFORMATION

**FIRST NAME**

|  |
| --- |
|       |

**MIDDLE NAME(s)**

|  |
| --- |
|       |

**LAST NAME**

|  |
| --- |
|       |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **D.O.B** | **D** | **D** | **/** | **M** | **M** | **/** | **Y** | **Y** |

|  |  |
| --- | --- |
| **GENDER** |  |

**IS THIS THE SAME GENDER ASSIGNED TO YOU AT BIRTH?**

**WHAT IS YOUR NATIONALITY?**

|  |
| --- |
|       |

**DO YOU HOLD ANY OTHER NATIONALITIES?**

|  |
| --- |
|       |

**DO YOU HAVE THE LEGAL RIGHT TO WORK IN THE UK?**

**NATIONAL INSURNACE NUMBER**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|       |       |       |       |       |       |       |       |       |

**FULL POSTAL ADRESS**

|  |
| --- |
|       |

**POST CODE TOWN**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |

|  |
| --- |
|  |

 **COUNTY**

|  |
| --- |
|       |

SECTION 1- PERSONAL INFORMATION (CONTACT DETAILS)

**DAY TIME PHONE NUMBER**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |

**NIGHT PHONE NUMBER IF DIFFERENT**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |

**ALTERNATE PHONE NUMBER**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |

**EMAIL ADDRESS**

|  |
| --- |
|       |

**HAVE YOU EVER HAD A NAME CHANGE?**

**IF YES PLEASE GIVE DETAILS**

|  |
| --- |
|       |

**NEXT OF KIN FULL NAME**

|  |
| --- |
|       |

**NEXT OF KIN RELATION**

|  |
| --- |
|       |

**NEXT OF KIN FULL ADDRESS**

|  |
| --- |
|       |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |

**POST CODE**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |

**NEXT OF KIN CONTACT NUMBER**

SECTION 2 – ADDRESS HISTORY (5 YEARS)

**PLEASE USE THE TABLE BELOW TO SHOW YOUR ADDRESS HISTORY. IF YOU HAVE LIVED IN YOUR CURRENT ADDRESS FOR 5+ YEARS, PLEASE SKIP TO SECTION 3A.**

|  |  |  |  |
| --- | --- | --- | --- |
| **ADDRESS** | **POST CODE** | **DATE FROM** | **DATE TO** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

**PLEASE USE THIS BOX TO GIVE ANY FURTHER DETAILS FOR THIS SECTION**.

|  |
| --- |
|       |

SECTION 3 – EMPLOYMENT HISOTRY (5 YEARS)

**PLEASE USE THE TABLE BELOW TO SHOW YOUR EMPLOYMENT HISTORY FOR THE PAST 5 YEARS**.

|  |  |  |  |
| --- | --- | --- | --- |
| **EMPLOYER** | **LINE MANGER AND CONTACT DETAILS** | **DATE TO AND FROM** | **REASON FOR LEAVING** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |

**PLEASE USE THIS BOX TO GIVE ANY FURTHER DETAILS FOR THIS SECTION**.

|  |
| --- |
|       |

SECTION 4 – DRIVING LICENSE DETAILS

**IF APPLYING FOR A DRIVING VACANCY OR HAVE BEEN TOLD THAT YOU WILL BE DRIVING COMPANY VEHICLES, COMPLETE THIS SECTION IN FULL. IF NOT, SKIP TO SECTION 5.**

**DRIVING LICENSE NUMBER**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

**ISSUE NUMBER**

|  |  |
| --- | --- |
|   |   |

**VEHICLE CLASSES AUTHORISED TO DRIVE**

|  |
| --- |
|       |

**COUNTRY OF ISSUE**

|  |
| --- |
|       |

**DO YOU HAVE (SPENT OR UNSPENT) ANY DRIVING CONVICTIONS OR PENALTY POINTS? (if yes please specify)**

|  |
| --- |
|       |

**I CONSENT FOR TAURUS GROUP TO CONDUCT A DVLA CHECK TO BE CARRIED OUT ON RETURN OF THIS APPLICATION FORM AND EVERY 6 MONTHS AFTER.** [ ]

**If you have declared driving convictions and/or penalty points, these will be managed on a case-to-case basis. if you have failed to declare any infringements, this may lead to termination of contract with taurus group.**

SECTION 5 – DISAPLINARY

**DO YOU HAVE ANY SPENT OR UNSPENT CRIMINAL CONVICTIONS?**

**HAVE YOU EVER BEEN DISMMISED FROM A JOB?**

**HAVE YOU EVER HAD A LICENSE SUSPENDED OR REVOKED?**

**(driving license, SIA license etc)**

**IF YOU HAVE SELECTED YES FOR ANY OF THE ABOVE, PLEASE PROVIDE DETAILS.**

|  |
| --- |
|       |

**B.** DISCLOSURE AND BARRING SERVICE CHECK

**FOR THOSE THAT DO NOT REQUIRE A DBS CHECK, SKIP TO**

**SECTION 6.**

**HAVE YOU EVER HELD A DBS?**

**IF YES AND THE CERTIFICATE IS STILL IN DATE, PLEASE ENTRE THE CERTIFICATE NUMBER IN THE BOX PROVIDED.**

|  |
| --- |
|       |

SECTION 6 – REFRENCES

YOU WILL BE ASKED TO PROVIDE 2 REFERENCES. THE FIRST MUST BE A PROFESSIONAL REFERENCE (ex-employer, teacher, tutor etc)

THE OTHER MAY BE A CHARACTER REFERENCE (someone that has known you for 4 or more years and is of a similar age). IF APPLYING FOR A VACANCY IN A SCHOOL, YOU MUST PROVIDE A THIRD REFERENCE FOR SOMEONE WHO HAS SEEN YOU WORK IN A SETTING WITH CHILDREN BEFORE.

**REFEREE 1 NAME –**

|  |
| --- |
|       |

**IN WHAT CAPCITY IS THIS PERSON KNOWN TO YOU –**

|  |
| --- |
|       |

**TIME KNOWN –**

|  |
| --- |
|       |

**POSTAL ADDRESS -**

|  |
| --- |
|       |

**POST CODE –**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |

**CONTACT NUMBER -**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |

**EMAIL ADDRESS –**

|  |
| --- |
|       |

**MAY WE CONTACT THIS PERSON BEFORE INTERVIEW?**

SECTION 6 – REFRENCES CONTINUED

**REFEREE 2 NAME –**

|  |
| --- |
|       |

**IN WHAT CAPCITY IS THIS PERSON KNOWN TO YOU –**

|  |
| --- |
|       |

**TIME KNOWN –**

|  |
| --- |
|       |

**POSTAL ADDRESS -**

|  |
| --- |
|       |

**POST CODE –**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |

**CONTACT NUMBER -**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |

**EMAIL ADDRESS –**

|  |
| --- |
|       |

**MAY WE CONTACT THIS PERSON BEFORE INTERVIEW?**

SECTION 6 – SCHOOL WORK REFRENCE

ONLY COMPLETE THIS PAGE IF YOU HAVE BE INSTRUCTED TO.

**REFEREE 3 NAME –**

|  |
| --- |
|       |

**IN WHAT CAPCITY IS THIS PERSON KNOWN TO YOU –**

|  |
| --- |
|       |

**TIME KNOWN –**

|  |
| --- |
|       |

**POSTAL ADDRESS -**

|  |
| --- |
|       |

**POST CODE –**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |

**CONTACT NUMBER -**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|   |   |   |   |   |   |   |   |   |   |   |

**EMAIL ADDRESS –**

|  |
| --- |
|       |

**MAY WE CONTACT THIS PERSON BEFORE INTERVIEW?**

**I UNDERSTAND THAT DUE TO THE NATURE OF THE WORK I HAVE APPLIED FOR THAT TAURUS GROUP WILL NEED TO CONTACT THIS PERSON PRIOR TO INTERVIEW.**

**[ ]**

SECTION 6A – EDUCATION

**SECONDARY EDUCATION**

EDUCATION ESTABLISHMENT ATTENEDED FROM SCHOOL YEARS 7-11

|  |
| --- |
|       |

LEVEL OF QUALIFICATION, SUBJECTS AND GRADES

|  |  |  |
| --- | --- | --- |
| **QUALIFICATION** | **SUBJECT** | **GRADE** |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

PLEASE USE THE BOX BELOW TO PROVIDE ANY FURTHER INFORMATION

|  |
| --- |
|       |

SECTION 6B – EDUCATION

**FURTHER EDUCATION**

EDUCATION ESTABLISHMENT ATTENDED FOR SCHOOL

YEARS 12 & 13 OR COLLEGE

|  |
| --- |
|       |

LEVEL OF QUALIFICATION, SUBJECTS AND GRADES

|  |  |  |
| --- | --- | --- |
| **QUALIFICATION** | **SUBJECT** | **GRADE** |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |

PLEASE USE THE BOX BELOW TO PROVIDE ANY FURTHER INFORMATION

|  |
| --- |
|       |

SECTION 6C – EDUCATION

**EXTENDED EDUCATION**

PLEASE USE THE BOX BELOW TO PROVIDE DETAILS OF ANY OTHER PROFESSIONAL QUALIFICATIONS YOU HOLD. PLEASE PROVIDE EXPIRY DATES IF RELEVANT.

|  |
| --- |
|       |

SECTION 7 – HOBBIES AND INTERESTS

PLEASE USE THIS SECTION TO TELL US ABOUT YOURSELF. DISCUSS HOBBIES AND INTERESTS

|  |
| --- |
|       |

SECTION 8 – SKILLS

PLEASE USE THIS SECTION TO TELL US WHAT SKILL SET YOU HAVE.

|  |
| --- |
|       |

SECTION 9 – DECLARATION

**PLEASE GO BACK AND READ YOUR APPLICATION THOROUGHLY AND MAKE SURE YOU HAVEN’T MISSED ANY INFORMATION AND THAT EVERYTHING IS CORRECT.**

PLEASE USE THE BOX BELOW TO ADD ANY OTHER ADDITIONAL COMMENTS TO YOUR APPLICATION.

|  |
| --- |
|       |

I UNDERSTAND THAT IF I AM FOUND TO HAVE PURPOSELY MADE A FALSE DECLARATION, I AM AT RISK OF DISMISSAL.

[ ]

I HERBY DECLARE THAT ALL INFORMATION PROVIDED IN THE ABOVE APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

[ ]

Applicants Signature:       Date: